



**CLARK COUNTY BUILDING ENTERPRISE FUND  
ADVISORY COMMITTEE  
Presentation Room  
4701 W. Russell Road,  
Las Vegas NV 89118-2231  
October 18, 2021 at 3:30 p.m.**

**AGENDA**

**Note:**

- Items on the agenda may be taken out of order.
- The Committee may combine two (2) or more agenda items for consideration.
- The Committee may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-2794.
- Supporting material provided to Committee members for this meeting may be requested from Theresa Atimalala, Executive Assistant, at (702) 455-2794.
  - Supporting material is also available on the County's website at specific Board/Council website.
- Matters designated for approval and other items on the agenda may require the approval or adoption by vote of the Committee. Therefore, the public is encouraged to review this agenda carefully for items of interest, since the Committee will take action as necessary on each item.

Notice is hereby given that a meeting of the Clark County Building Enterprise Fund Advisory Committee has been called and will be held on October 18, 2021 at 3:30 p.m. in Presentation Room at 4701 W. Russell Road, Las Vegas, Nevada 89118-2231 to consider the following:

**Call Meeting to Order/Roll Call to Determine Presence of Quorum**

**I. Introductions**

**Public comment period (Discussion Only)** - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chairperson or the Committee by majority vote.

**II. Review meeting minutes from August 9, 2021.** (Discussion and Possible Action)

**III. Discuss allocating unrestricted enterprise funds to fund the construction of one or more fire stations pursuant to Assembly Bill 139 of the 81<sup>st</sup> Session (2021) of the Nevada State Legislature.** (Discussion and Possible Action)

**IV. Next committee meeting scheduled to be held on December 6, 2021.** (Discussion and possible action)

**Public comment period (Discussion Only)** - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chairperson or the Committee by majority vote.

**V. Adjourn Meeting**

**AFFIDAVIT OF POSTING**

Notice and agenda for the Clark County Building Enterprise Fund Advisory Committee scheduled for 3:30pm on October 18, 2021, to be held at 4701 W. Russell Road, Presentation Room, Las Vegas, Nevada 89118-2231, has been posted per open meeting law requirements at the following locations:

Clark County Department of Building & Fire Prevention at Russell Road Lobby  
Clark County Department of Building & Fire Prevention Website  
Nevada State Website at <https://notice.nv.gov/>  
Regional Justice Center, Clark County Courthouse  
Winchester Community Center  
Desert Breeze Community Center  
Paradise Community Center